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CLASS OF 1831,

OF

Amherst College;

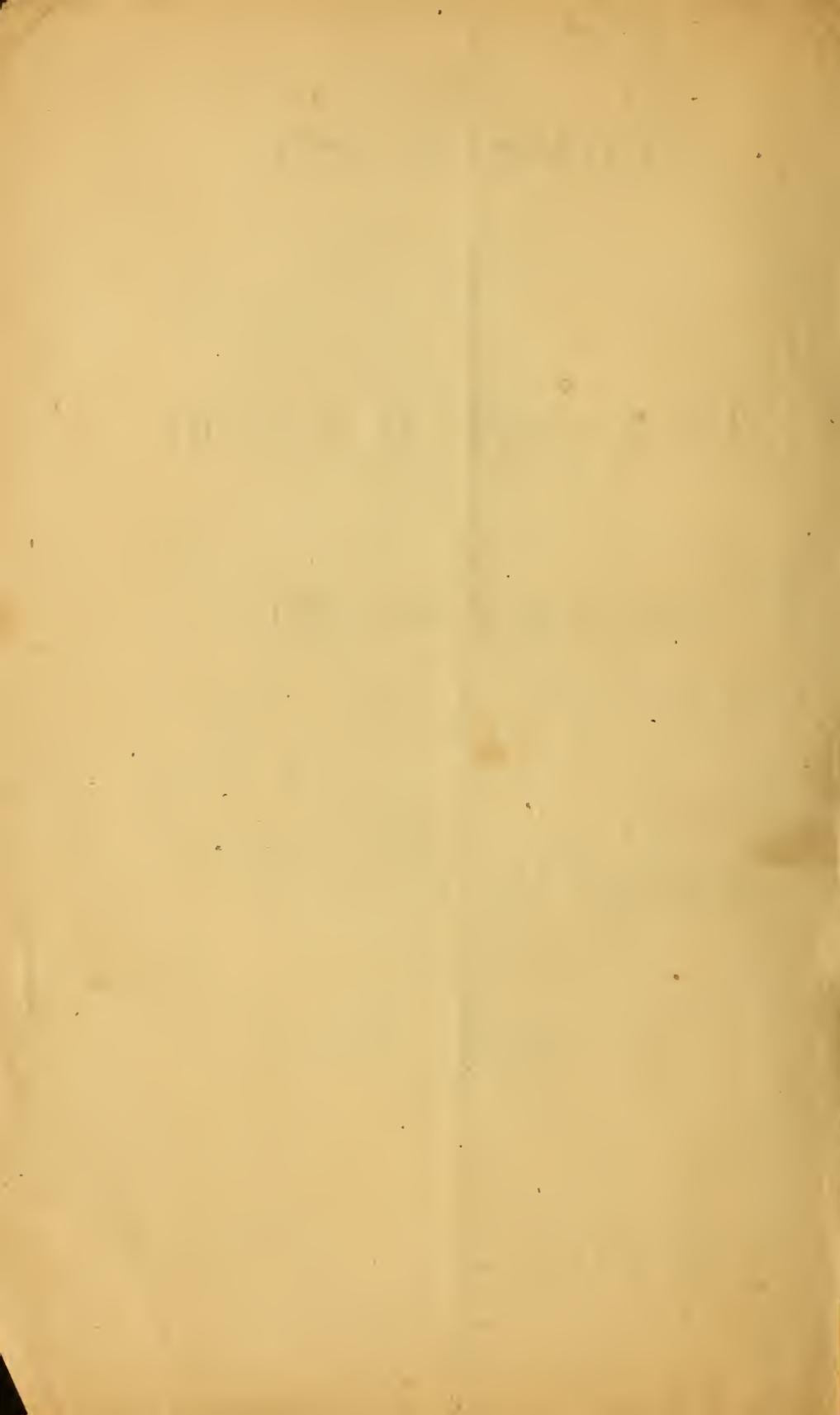
PROCEEDINGS AT THEIR MEETINGS,

AND

Biographical Catalogue of the Members.

PRINTED FOR THE CLASS.

MIDDLEBORO:
STILLMAN PRATT, PRINTER, "GAZETTE" OFFICE.
1857.



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COMMITTEES' REPORT.

In accordance with a circular letter of invitation, signed by Bliss, Humphrey, Sabin, Tyler, and Wood, the class of 1831, met in "The Rhetorical Room" on the 13th of Aug., 1853, being the twentieth anniversary of their graduation.

There were present, Alden, Barrows, Bisco, Bliss, Bryant, Fisher, Fosdick, Humphrey, Jewett, Kirkland, Miller, Pratt, Riggs, Sabin, Smith, Spaulding, Tyler Whipple, Whitney, Wood.

James Humphrey, Esq., was called to the chair, and Rev. A. A. Wood was appointed Secretary. Rev. Lewis Sabin opened the meeting with prayer. The roll was then ordered to be called, and each member of the class, requested to give his personal history for the last twenty years. This was accordingly done, those present answering so far as practicable for the absent. Letters were read from Brace, Dorman, Emerson, Emery, Foster, Huntington, E. W. Thayer, and Waldo. The meeting, which was one of great interest, continued till a late hour in the night. At the close it was unanimously

Resolved, That when the class adjourns, it adjourn to meet in this place on the Twenty-fifth Anniversary of our graduation.

That all who were at any time members of the class, so far as their places of residence can be ascertained, be invited to attend the meeting.

That Bliss and others, who signed the call for the present meeting, be a Committee to call the meeting on the said twenty-fifth anniversary, and to provide a dinner for the class on that occasion.

"The class of '31" then adjourned to meet in the Rhetorical Room, at nine o'clock A. M., on the day preceding the annual commencement, 1856.

Amherst College, Aug. 13, 1856.

Nine o'clock, A. M.—The members of the class met, pursuant to adjournment; Edward Kirkland, Esq., was called to the chair. Present: Bisco, Bliss, Bradbury, Burgess, Bryant, Cowles, Harrington, Huntington, Kirkland, Magill, Sabin, T. Thayer, Tyler, Wood.

The exercises of the meeting were commenced with prayer by Rev. T. Thayer. After some time spent in conversation, the class adjourned to meet for dinner at the American House at two o'clock, P. M.

The dinner, excellently served up, was discussed in company with Mrs. Julia wife of our brother Harrington, and three of their children, together with Mrs. Ellen, wife of brother Biscoe.

The class adjourned after dinner to the Mathematical room in the

Chapel, when the records of the last meeting were read, and narratives of the members present and absent were received. After a season of most delightful fraternal intercourse, interspersed with pleasant reminiscences, it was

Resolved, That a *Biographical Catalogue* of the class be prepared and published under the care of brother Stillman Pratt; and

That the surviving members of the class, together with all who were at any time connected with it, with their wives and children, meet in this place on the thirtieth anniversary of our graduation, Aug., 1861.

Adjourned.

A. A. WOOD, Secretary.

After a long, and as it would seem, a very unnecessary delay, the work assigned the publishing committee has been accomplished. Immediately on receiving the appointment, he prepared and sent to all the members of the class in this country the following circular:

MIDDLEBORO, AUG. 25, 1856.

Dear Sir:—The Graduating Class of 1831 at their twenty-fifth Anniversary, held at Amherst, Aug. 13, 1856, voted to print in pamphlet form, a Biographical Catalogue of the Class. In order to carry out with accuracy the plan contemplated in that vote, you are respectfully requested to answer the following inquiries by filling up the blanks and returning the same immediately. Yours fraternally, STILLMAN PRATT.

1. Your name, title, and place of address?
2. Names of parents?
3. Where and when born?
4. Under whom, and where did you pursue your studies preparatory to college?
5. To whom, and when married?
6. Names of children, dates of births: marriages and deaths, if any?
7. Religious belief?
8. How and where employed during the twenty-five years since graduation?
9. Literary productions and publications?
10. Remarks and suggestions.

After suitable delay, other circulars were sent to delinquents, but notwithstanding all efforts on the part of both committees, only thirty-two replies were obtained. Hence the imperfection of the work. It can in fact be regarded only as a nucleus around which a full Biographical Catalogue may hereafter be constructed, as nature forms crystals by concretions. It is printed wholly on letter paper, that corrections and additions may be easily made.

The class of 1831 was the largest that has ever yet graduated at Amherst college, entering with seventy-five members and leaving with sixty, having embraced in all, eighty-nine. Thirty-three became Clergymen, ten Lawyers, ten Physicians, six Tutors; nine have visited foreign lands, three have been Missionaries, two Professors, two Editors, and two received the degree of D. D. Nine only have died. It is to be hoped that measures will be taken to perfect the catalogue at the meeting of the class to be held in 1861.

STILLMAN PRATT, Publishing Committee.

BIOGRAPHICAL CATALOGUE.

REV. JOHN ALDEN.

Northampton, Mass., son of Rev. John and Nancy Alden, was born in Ashfield, Mass., Jan. 10, 1806. He commenced his studies preparatory to college with Rev. B. C. Clark of Buckland, completing them under Rev. Elijah Paine, at Amherst Academy.

Married Nov. 22, 1837, Miss Ann Maria Chamberlain, of Cambridgeport. They have had two children;—Augustus E., born Feb. 7, 1839, d. July 19, 1844, Adoniram Judson, born Nov. 21, 1844.

Mr. Alden has published some fugitive pieces of poetry, one poem entitled "Earth's last Son;" the funeral sermon of Rev. John Leland; the History of Westfield; etc.

Of the twenty-five years since graduation, two were spent in the Theo. Ins. Newton, Mass.; Principal of Franklin Academy, Shelburn Falls, Mass., and pastor also of the Baptist church in that place six years, when he resigned his office as teacher in the academy, but continued his pastoral-relation with the church another year, he then

left to take charge of the Baptist church North Adams, Mass., where he labored six years, and then removed to Southboro, Mass., where he was settled over the Baptist church three years, he then accepted a call from the Central Baptist Church, Westfield, Mass., to become their pastor, and remained with them five years; afterward labored as Agent for the Bap. Missionary Union nine mos., and then removed to take charge of the Baptist church Windsor, Vt., where he has labored about one year and a half. He has accepted an agency for the Female College, Worcester, Mass.

During the years that he was connected with the different churches above mentioned, he enjoyed fifteen special outpourings of the Spirit, besides attending several protracted meetings, aside from his immediate fields of labor. He has had the privilege of baptising between three and four hundred individuals.

JOHN L. ALEXANDER, M. D.,

Pursued a course of medical study, and received his degree at Pittsfield, Mass. Practiced in his profession for some time at Hubbardston, and now resides in West Cambridge, in the same state. Married.

REV. ABEL LESTER BARBER,

Of West Meriden, Ct., son of Abel and Cloe Barber, was born in Otis, Mass., Dec. 27, 1803. Fitted for college at Amherst Academy, under Messrs. David Green, Elijah Paine and Ebenezer Snell.

His religious belief is "that of the Puritans of the seventeenth century."

Married Sept. 11, 1833, Miss Elizabeth Woodford. They have had nine children;—Mary Meliscent, born

Sept. 3, '34, d. Feb. 6, '36; Elizabeth Mary, July 26, '37; Amasa Melvil, Oct. 17, '39, d. Nov. 13, '41; Emily Rosamond, Feb. 19, '41; John Sheridan Smith, Jan. 18, '43, d. Aug. 21, '50; William Jay, Dec. 8, '44; Stowell Wheeler, Feb. 4, '47, d. Aug. 21, '50; Cornelius Hartwell, Feb. 17, '49; Charles Sumner, June 30, '51.

After graduation Mr. Barber spent two years reading theology with Rev. Allen McLean, at Simsbury, Ct. Two years, missionary of the American Board in Wisconsin. One year, Home missionary in Wis. Six years, on a farm in Wis. Six years, writing newspaper editorials. (amounting in all to six hundred columns,) teaching and preaching part of the time. This last term also in Wis. During the last eight years, diseased lungs most of the time rendered him incapable of business; preaching perhaps one third of the time.

At various times since 1837, he has been greatly annoyed and injured, by ecclesiastical border ruffians and their abettors.)

REV. HOMER BARROWS.

Wareham, Mass., son of Branch and Rebecca Clark Barrows, was born in Wareham, Mass., Dec. 19, 1806. He fitted for college at Wrentham Academy, under Mr. Isaac Perkins.

In religious belief he is an Orthodox Congregationalist.

Since graduation he has spent three years in professional studies at the Theological Seminary at Andover: seven and one-half years in the ministry at Middleboro, Mass., (now Lakeville); three years as stated supply at Norton; seven years as pastor of the church in Dover, N. H., and four years as pastor of the church in Wareham. In all these places he has been a laborious, successful

preacher of the gospel of our Lord and Savior Jesus Christ.

In May 25, 1836, he married Miss Sarah M. Welch, of Plaistow, N. H. They have had five children. Harriet Amanda, born Middleboro, March 30, '37; Helen Amelia, May 13, '38, d. March 12, '49; Annie Matilda, Jan. 22, '42; Sarah Helen, Dover, N. H., Sept. 13, '49, d. Sept. 25, '54; Homer, Dover, June 27, '51, d. Sept. 27, 1854.

SAMUEL DICKINSON BARTON,

Son of Samuel Dickinson and Huldah (Willey) Barton, was born at Granby, Mass., July 4, 1803. He prepared for college in Granby, during the years 1826-7, under Mr. Wm. Eastman. He studied Theology at Andover, graduating in 1834. After leaving the Seminary, he was employed as a Sabbath School agent from 1834 till the time of his death, which occurred at Jacksonville, Ill., April 11, 1836, in the 33d year of his age. He was never married.

After being licensed at Andover, he engaged in Missionary labor, (which he had ever regarded as peculiarly his work,) in the state of New Hampshire. This was during his third year in the Theo. Seminary. After completing his studies at A, he went to the city of New York, and was thence sent out under the care of the Am. S. S. Union, and sustained by a Sabbath School in that city. The field of labor assigned to him was the northern part of Illinois, lying between the Illinois and Mississippi rivers. In his letters home he often spoke of the pleasantness of his work, and the hospitality which he received from the people. In less than a year after leaving New England, he had organized 35 schools.

His disease is supposed to have been bilious fever.— Nothing is known of his feelings in prospect of death, as

for several days before it occurred, he sunk into a lethargic slumber, from which he could with difficulty be aroused and for three days immediately preceding his decease, never woke.

The following extracts of letters, from the Secretary of the society under whose care he labored, will show how he was esteemed. "Your letters have cheered our hearts very much, and have added new fervency to our prayers, and new vigor to our exertions." This enterprise has never been so interesting as at present." Again, "your letters are read in the hearing of a great many, and, as they circulate from one to another, produce the happiest effects, not upon our association only, but upon the whole church and congregation.

Mr. Barton was never ordained, but at the time of his death, had been invited by the church in Princeton, Ill., to become their pastor. Mr. B's father died when he was 7 years old and as he left but a small property, Mr. B. did not enter college so soon as he had desired to do.

REV. THOMAS C. BISCOE,

Grafton, Mass., son of Thomas and Bathsheba Biscoe, was born in Cambridge, Mass., July 18, 1810. He fitted for college under Doctors Gannett and Barrett of Boston, Rev. Mr. Gale, of Westboro, and Samuel Barrett, Esq., of Newton.

Mr. Biscoe is an Orthodox Congregationalist.

Married Sept. 2, 1833, Miss Ellen E. Lord, of Brattleboro, Vt., They have been blessed with several children. George S., born Sept. 22, '35, now Senior in Amherst College; Ellen L., Oct. 14, '37; Thomas D., May 12. '40; Arthur G., May 26, '42; John Foster, Nov. 5, '50; Walter S., Feb. 14, '53. Three others died in infancy.

Mr. Biscoe spent the first year after leaving college in teaching an academy in Brattleboro, Vt., and studying theology; the next year in mercantile business, in Pittsfield, N. H.; he then spent two years in theological studies at Cambridge, Mass., and was licensed to preach in the fall of 1835. Supplied the pulpit of the Congregational society in South Weymouth, Mass., nearly two years; and received a call from them to settle there, but declined it. From South Weymouth he went to Grafton. After supplying the pulpit of the Evan. Con. Soc. in that place a few Sabbaths, he was invited to settle over them in the ministry, and was ordained July 18th. 1838. There he has labored for 18 years in the work of the ministry, in what he regards as in all respects, one of the most desirable parishes in New England. During this time the congregation has been favored with repeated revivals of religion, and more than 200 have been added to the church on profession of their faith.

His oldest son is pursuing his studies with the ministry in view. The next oldest is fitting for College with the intention also of being a minister.

RICHARD BLISS, ESQ.,

Springfield, Mass. Son of George and Abigail Bliss, was born in Springfield, in 1811. Fitted for College principally at Monson Academy, under Rev. Simeon Colton.

Married in 1837 Miss Sarah Pynchon Eastman. They have 2 children.—Richard, born in 1842; Abby born 1846.

Is an Orthodox Congregationalist in religious belief.

Since graduation he has spent 9 years in the practice of law, 12 as Clerk of the Judicial courts of Massachusetts for Hampden County,—and four in tilling the soil.

REV. JONATHAN BRACE,

Of Milford, Ct., son of Thomas K. Brace and Lucy M. Lee, was born in Hartford Ct., June 12th, 1810. Fitted for college at the grammar school in his native place, under Rev. E. P. Barrows, now Professor at Andover Theo. Sem. He married Miss Sarah E. Finch of Washington Co. N. Y., April, 1839. The names of their children are Lucy Lee, born May 5th, 1840 ; Wm. Henry, born June 25th, 1843, died Nov. 29th, 1846 ; and Sarah Emily, born March 3d, 1847.

Mr. Brace in his religious belief coincides with the catechism of the Westminster's Assembly.

Since graduation he has spent his time in fitting for the ministry at Andover, New Haven and Princeton, and six years as pastor of the Cong. church in Litchfield, Ct. This place he left for reasons connected with his health and preached for a time in the city of New York. Twelve years he has spent as pastor of the Cong. church in Milford, Ct.

As a writer Mr. B. has furnished articles for the Biblical Repository, Parlor Magazine, Mothers' Magazine and the Evangelist. He is also author of a volume entitled "Scripture Portraits."

"He has been led by a way he knew not, and though called in Divine Providence to 'speak of Judgement' he has had more occasion to sing of Mercy."

Under his ministry there have been three revivals and his church is very large, numbering almost six hundred members.

REV. ELBRIDGE BRADBURY,

Hudson, N. Y., studied Theology at Princeton, N. J. Supplied the Presbyterian church at Williamsport, Pa.,

and subsequently at New Providence, N. J. For several years engaged in teaching in Hudson N. Y.

He married and has had three children.

See p. 43, **REV. HILLYARD BRYANT,**

Of Cheshire, Ct., was a native of Middleboro, Mass.

He pursued his Theological studies at Andover, from which he went to Maryland and engaged in teaching on the Eastern shore, was admitted to orders in the Episcopal church in 1835 and went to Greece as a Missionary, under the care of the Protestant Episcopal Church, the same year. Has been settled at Wallingford, Ct. Is now rector of Epis. Church in Cheshire, Ct.

Was married in 1837 to Miss Melissa Stone, of New York. Has had eight children, four of whom are living.

REV. EBENEZER BURGESS,

Of Amherst Mass., son of Ebenezer Burgess, was born in Grafton, Vt., June 26, 1805. He pursued his preparatory studies under Rev. S. R. Arms, in his native place and at Amherst Academy.

Married Miss Mary Grant of Colebrook, Ct., in 1839. She died in 1843. In 1846, he married Miss Abigail Moore, of South Hadley, Mass. Their children are Edwin, born 1840, died 1844; Mary P., born 1848; Abby L., born 1849; Sarah, born 1853, died 1854.

His religious belief is that of the Orthodox Congregationalist.

Since graduation he has employed one year and one term in Amherst Academy,—one term in Andover Theol. Seminary,—one term and two years Tutor in Amherst College, ending at commencement 1835,—two years in Andover Theol. Sem., 1836-7,—one year teacher of He-

brew and Greek in Union Theol. Sem., 1837-8,--went to India as a Missionary of the A. B. C. F. M., in 1839. Connected with the Mahratta Missions at Ahmedneggur, from 1839 till 1851, then went to another station, where he remained till Nov. 1853,—then returned to America with health much prostrated. Since then has not been settled.

As an author Mr. Burgess has written a small treatise on Astronomy in the Mahratta language; a grammar of the Mahratta language in Mahratta; Idiomatic sentences of the English language in English and Mahratta; a grammar of the Mahratta language in English; and several other works, with articles for periodicals.

CHESTER W. COWLES, M. D.,

Benton's Port, Van Buren Co., Iowa, son of Joseph and Bulah Cowles, was born at North Amherst, March 10th 1808. He fitted for college at Amherst Academy, under the instruction of Elijah Paine.

Married July 23d, 1846, Miss Martha Howe of Enfield, Mass. They have had three children,—George Howe, born Feb. 20th, 1848; Arad Williams, born July 10th, 1851, died June 3d, 1852; Hester Williams, born Dec. 18th, 1853.

He is a member of the Orthodox Congregationalist church.

About two weeks after leaving College, started West, went into Kentucky, taught school till June 1833; then returned to Amherst, pursued the study of medicine; graduated at the Berkshire Medical College in 1836; returned West and commenced the practice of medicine at Crawfordsville, Indiana, in the spring of 1836; removed thence in the spring of 1838 to Benton's Port,

Iowa, where he devoted his time exclusively to his profession for about six years. Since that time he has been engaged in merchandising in connection with the practice of medicine. He has succeeded, we understand, in accumulating a handsome fortune.

ANDREW DENNY, M. D.,

Of Claiborne, Mississippi, is a consulting physician, eminent in his profession.

ORLOW M. DORMON, ESQ.,

Of Chicago, Ill., was teacher in the Albany Female Academy, during the years 1832-3. In consequence of impaired health, he went to East Florida, where he remained till 1847. Since that time he has resided in Chicago.

REV. LUTHER EMERSON,

Of Middlebrook, Augusta Co., Va., son of Rev. Joseph and Rebecca Haseltine Emerson, was born in Beverly, Mass., Nov. 29, 1810. He pursued his studies preparatory to college under John Adams, Esq.; at Andover, Mass., and Mr. E. Paine, Principal of Amherst Academy.

He married Miss Catharine Minor, daughter of James Minor of Brookhill, near Charlottesville, Va., June 15th, 1841. The names of their children are Anne R. H., born Oct. 20, 1845, died Dec. 29, 1851; Ellen, born March 18, 1848; John Knox, born Dec. 28, 1849, died Feb. 6, 1851; Catharine Minor, born Dec. 19. 1851; Joseph Baxter, born April 13, 1854.

In religious belief Mr. Emerson is Old School Presbyterian.

The first year after graduating he spent in teaching at

Wethersfield, Ct., next three years at the Theol. Sem. at Andover. After preaching awhile in Mass. and Conn., he went in the Fall of 1837 to Virginia ; from 1837 to 1843 he was engaged in teaching and preaching in Amherst Co., Va., from 1843 to 1852 preaching in Highland Co., Va., statedly at three churches and occasionally in every neighborhood in the County, since which time he has been preaching in Middlebrook and vicinity.

Mr. Emerson has published some newspaper articles on slavery. He has "often regretted that more time had not been spent in college on the sciences and less on Latin Classics."

REV. JOSHUA EMERY,

Of North Weymouth, Mass., son of Joshua and Elizabeth Emery, was born in Newburyport, Aug. 5, 1807. Pursued his studies preparatory to College under John Adams, Esq., Phillips Academy, Andover.

Married May 19, 1835, Miss Harriet Peabody. They have had four children,—Harriet Peabody, born July 23, 1836; Joshua, born June 1, 1840 ; Charles Francis, born March 10, 1849 ; Margaret, born Sept. 2, 1850, died Sept. 1, 1852.

In religious belief he is an Orthodox Congregationalist.

He has published a few sermons and also several newspaper articles.

He spent the first three years after graduating in Theo. Sem., Andover, the next three years in preaching—most of the time in Fitchburg, Mass. The last 19 years in North Weymouth, Mass.,—where he was installed over the 1st church in Weymouth, Jan. 25th, 1838.

Mr. Emery, we believe has been very successful in his calling.

DEXTER FALES, A. B.

Deceased.

NATHANAEL A. FISHER, M. D.,

Providence, R. I. Studied medicine in Boston, Mass., where he received the degree of M. D., and afterwards settled in the practice of his profession in Providence, R. I. His health becoming impaired, he has more recently directed his attention to Dentistry, spending his winters in the island of Cuba. Is married.

KENDALL FLINT, M. D.,

Of Haverhill, Mass., son of Elijah and Elizabeth Flint, was born in Danvers, Mass., Feb. 4, 1807.

He pursued his studies preparatory to College, at Hampton Academy, under preceptors Chase, Cummings and Tenney.

Married Miss Mary E. Carlton, of Haverhill, Mass., June 28, 1842. Children,—George C., born Nov. 28, 1847, died Sept. 9, 1848; Mary Howe, born Apr. 23, 1853, died Aug. 15, 1855.

Religious belief such as that of Andover Theological Seminary.

Since graduation he spent at Andover Theo. Seminary a year and a half, lost by sickness two years and a half, studying medicine four years, seeking a location six mos., has been located in Haverhill sixteen years and a half.

He has furnished an occasional article for some periodical, the last of which is a Biographical sketch of the life and character of his esteemed friend—Dr. Rufus Longley, published in the Boston Med. Sur. Journal, 1855.

REV. DAVID FOSDICK,

Groton, Mass., after leaving college, went to Andover Theo. Seminary, where he devoted himself mainly to the study of the German Language. There he translated an Introduction to the New Testament and several other works. He was afterwards settled in the ministry at Sterling Mass., and subsequently as Pastor of the Hollis Street Church, Boston. Married Miss Lawrence; has had five children; one deceased.

GALEN FOSTER, ESQ.,
Erie, Pa., is a Lawyer.

REV. JESSE L. FRARY,

Was for some years a teacher in Virginia, where he prepared for the ministry, and has been pastor of the Presbyterian Church at Kermysville, and subsequently at Shepherdstown, Va.

JOHN L. FOX, M. D.,

United States Navy, of Hollis, New Hampshire, son of Ebenezer and Susannah Fox, was born in Salem, Mass., January 8th, 1811; pursued his studies preparatory to college in Salem, Mass., under Theodore Eames and Henry K. Oliver at a grammar school. Married Elizabeth A. Morris, daughter of Commodore Charles Morris, U. S. N., June 15th, 1847, at Washington, D C. The names of their children are. Helen Louise, born March 16th, 1848, died Oct. 26th, 1854; Charles E., born Sept. 20th, 1851; Elisabeth M., born Jan. 24th, 1853. He believes in an omnipresent, omniscient, omnipotent God, and in the authenticity of the Holy Scriptures. He has been employed during the twenty-five years since graduation in

qualifying for the practice of Medicine and in the performance of duties as Surgeon in United States Navy, in different parts of the world, on shore and afloat.

PROF. JAMES GARVIN,

Son of James Garvin, was a native of Bethel, Vt. It is not known where he prepared for college. Shortly after graduating he seems to have gone to Tennessee, where, after having taught an academy or high school for some years, he was invited in 1838 to a tutorship in the college of East Tennessee, located at Knoxville. Soon after, he was appointed Professor of Mathematics, and, in 1842, was transferred to the Chair of Chemistry and Natural History. In this last position he distinguished himself considerably, his Botanical and Meteorological observations being often referred to in works upon those subjects. He was industrious, energetic and successful as a teacher. He infused into his pupils much of his own enthusiasm. He was very ingenious in supplying by his own mechanical skill the deficiencies which he found in the Philosophical and Chemical apparatus of the college, while in all his social relations, his probity and excellence won the respect and confidence of the whole community.

He died suddenly at Knoxville, of a disease of the heart, in the spring of 1847.

Prof. Garvin was married in 1833, to Miss Sarah Gunn, of Enfield, Mass. He had two children, James, and Luecius F. Clark, who now reside with their mother at Greenboro', N. C.

REV. JOHN NORTHEND GOODHUE,

Son of John and Lucy (Gage) Goodhue, was born in Salem, Mass., Jan. 29, 1810. He fitted for college at the

Grammar School in Salem. After leaving college, he repaired to Andover Theo. Seminary, but his theological course was completed in New Haven, Conn., where he was licensed to preach the gospel in 1834. On the 4th of May, 1836, he was ordained as pastor of the Union Cong. Church and Society in Marlborough, Mass., where he faithfully and zealously labored until the last of August 1839. He was then suddenly seized with the typhus fever, and died, after a sickness of twenty-one days.

He was married May 5th, 1836,—the day after his ordination at Marlboro,—to Miss Emily Leach, of Manchester, Mass. He had two children: Emily Jane, born Dec. 8, 1838; and Elizabeth Leach, born Dec. 30, 1839.

Mr. Goodhue's brief ministry, was peculiarly marked with untiring zeal and devotion to his people, and a love for his master's work. This led him, forgetful of himself, to do with his might whatsoever his hands found to do. His last sermon from Eccl. 9: 10, strikingly illustrates this fact. By the earnest solicitation of his congregation the sermon was published after his decease, accompanied with an obituary notice. The following is an extract from the obituary:

“ As a preacher, Mr. G. was clear, plain, pungent, always energetic, and often very powerful. His views of divine truth were bold and original, his illustrations of doctrine, of which his sermons were full, were uncommonly apt and striking, and his applications of truth to the consciences of his hearers were generally of that convincing kind from which there is no escape.” “ *Doctrinal* preaching was his forte. Strictly evangelical, without narrowness or illiberality, zealous for what he considered God's message to his creatures, undaunted in its advocacy, impatient of the prevalence of error, yet resisting it

in the spirit of a Christian, he delighted in going down for *himself* into the gospel armory, and bringing up from thence some great neglected doctrine, and shaking off from it the accumulated dust of centuries, and burrishing it up into an instrument such as God first made it, and then endeavoring to wield it in the name of the Lord."

From the services of the last Sabbath, when he preached three times, he returned to his home, but not to rest. Intense pains soon settled in his head, his reason became clouded, and at times shrouded in delirium. Much of the time he evidently thought himself in his pulpit; and he would then proceed regularly through the services of public worship, praying for every body, singing with the choir, naming the text, and delivering his sermon throughout with great accuracy and force. At times, after a paroxysm of pain, he was heard to say "Come, Lord Jesus, come quickly." Half an hour before his death, he seemed to be in the company of invisible beings, and with great earnestness would exclaim, "O the angels, the angels!" And thus he died, Sept. 13th, 1839, aged 29 years.

REV. ALDEN GROUT.

Missionary of the Umvoti Station, Africa, was born in Pelham, Mass. He was by trade a stone cutter. After his conversion, being called as he believed of God, he threw down his stone hammer, and in 1825 commenced his studies preparatory for college at Amherst Academy. After graduating, he spent 3 years in theological studies at Andover. In Nov. 1834 he married Miss Hannah Davis, of Holden, Mass. She died in 1836. In 1838 he married Miss Charlotte Bailey, of Holden, Mass.

His children are Relief O., a member of Holyoke Seminary, Alden P. F., Humphrey, and Eliza C. During the

first ten years of his life in Africa, he saw no fruit from all his labors. War and commotions drove him from place to place. Domestic trials befel him. He endured perils by land and water, in crossing unbridged rivers made dangerous by alligators, in traversing regions inhabited by savage beasts, and still more savage men, yet all the while he experienced the fulfillment of the promise : " Lo I am with you always." Though for a long time he seemed in preaching like one who beateth the air, yet in due time God gave him success, and a resting place, where he has built a good dwelling, chapel and school house, and has now a church of 49 members, every one of whom were perfect heathen when he found them, and his people are advancing commendably in useful learning and civilization. They have begun to plant sugar cane, having introduced plows, wagons, &c. His own garden is well stocked with lemons, oranges, bananas and other fruits.

His health is remarkably good ; though at the age of fifty-two, his hair is perfectly white and his sight has so failed he is obliged to use glasses. He teaches several hours each day, preaches every Sabbath, conducts occasional meetings, performs pastoral labor, and acts the part of a physician to the surrounding population. All his labors are performed in the Zulu language, which he speaks as fluently as the English.

In his letter to the committee, he says : " Dear class mates, if I cannot be with you in body I will at least in spirit at your meeting. And though I cannot make a speech to you or hear yours, I can and will give you a hearty remembrance and say God bless the class of 1831. Believe me class mates, God has really given me an hundred fold in this present life. Were death an eternal sleep, nevertheless I have been abundantly rewarded each

day of my life by pleasure and happiness for all I have sacrificed. Rather, I should say, I have never made any sacrifices. God has changed the course of my life but has changed it for the better in every respect. I have been paid daily high wages, and yet I expect soon to enter on an inheritance incorruptable, undefiled and that fadeth not away. Come on my class mates let us have our next meeting on Mount Zion.

Yours most affectionately, A. GROUT.

REV. MOODY HARRINGTON,

Minister of the gospel, resident of Middlefield, Mass., son of Aaron and Nancy M. Harrington, was born in Cornish, N. H., April 10th, 1798. He pursued his studies preparatory to college at Kimball Union Academy, Plainfield, N. H., under the instruction of Mr. Israel Newell. He married Miss Julia Mack, of Amherst, Dec. 16th, 1835. They have five children: Julia M., born Oct. 8, 1836; Moody, jr., Sept. 25, 1838; Mary B., Aug. 13, 1840; Nancy A., Aug. 14, 1843; David Mack, Apr. 22, 1847.

Mr. H. is Denominationally a Congregationalist.— Since graduation he has spent five years in the ministry at Cammillus, eight in Morrisville, two in Preble, three in Lafayette, N. Y., and some three years installed pastor of the church in Middlefield, Mass.

He has published one funeral sermon, one on temperance, one on the Fugitive Slave Bill, and a tract entitled "A family in the Light."

Considerable incident has marked his life. During the past twenty-five years he has declined nine invitations to settle, has never seen a Sabbath when he had no pulpit to enter, never lost a dollar of pledged salary, lost by sickness only five Sabbaths in 1300. His bitterest enemies

have been three deacons. His dismissal from one place was caused by a refusal to marry an uncle 90 years old to a niece 40. He has preached more than 4000 sermons, and considering the zeal with which he has prosecuted his work, the visible success, in his own view, has been small. God has signally blessed him in person, family and temporal interests and surprisingly furnished friends, when pressing need called strongly for them.

HON. THOMAS M. HOWELL,

Studied law in the office of his father, the Hon. Judge Howell of Canandaigua, where he now resides. Married the daughter of the Hon. Samuel Young, Ballston, N. Y.

JAMES HUMPHREY, ESQ.,

Spent some time in teaching in Plainfield, Ct. Studied law at New Haven, and went thence to the city of New York, where he was admitted to the bar. He removed to Louisville, Ky., in 1836 or 7. Ill health caused him to return to New York. For several years he has resided in Brooklyn, keeping his office in the city of New York.

Married in 1836 to Miss Maria Battelle, of Norfolk, Ct., has had four children, one of whom has died.

REV. ENOCH S. HUNTINGTON,

Danbury, Ct., son of Andrew and Zeruiah Huntington, was born in Ashford, Ct., Sept. 30, 1804. He pursued his preparatory studies under different teachers, mostly ministers in his native place.

He married Miss Lucy Cowles, of Amherst, Mass., Sept. 8, 1836, Mrs. Elizabeth M. Tolcott, of Clinton, Ct., Oct. 29, 1843, and Miss Esther Lyon, of Fairfield, Ct., April 13th, 1853. Of his children, Lucy was born May

9, 1838 ; Francis, Sept. 5, 1840 ; Wm. Smith, March 24, 1843 ; and Eliza M., March 5, 1855.

By profession he is a regular Congregationalist.

During the twenty-five years since graduation, he has taught a portion of the time, studied theology, and preached in Illinois from 1836 to 1842, from 1842 to 1850, preached in Clinton, Ct., from 1850 to 1856, taught and preached in Danbury, Ct.

REV. SOLOMON BOLTWOOD INGRAM,

Born April 1, 1807, was the son of Zaccheus Crocker, and Sarah Hastings Ingram, of Amherst, Mass. He fitted for college at Amherst Academy. After teaching a year or two from his graduation, he went to Andover Theo. Seminary, where he remained two years. He was tutor in Amherst college one year from 1835 to 1836. Having been invited with great unanimity by the Cong. Church in Sunderland to become their pastor, he was ordained there Dec. 28, 1836.

“ His labors were greatly blessed. The growing attachment of his congregation to him, and his strong attachment to them, seemed to promise a long and useful ministry. He was fast rising in the estimation of his brethren, and of other congregations where he occasionally preached.

“ Mr. Ingram’s natural talents were rather solid than brilliant. Indeed there was nothing *showy* about him.—He had just that sort of mind which fits a man for the highest usefulness, and secures to him the most enduring reputation, discriminating vigorous, remarkably well balanced, patient and true to its purpose. He loved study, and felt that his great business was to “ feed the flock of God, over which the Holy Ghost had made him overseer,

with knowledge and understanding." Hence his sermons are full of thought, and highly instructive, as well as direct, searching, and pungent. It is believed that few ministers can show as many well studied sermons within the first three and a half years from their settlement, as he left behind him.

" Ministerial consistency and prudence were distinguishing traits in Mr. Ingram's character. Everybody saw that he was a man to be trusted, consulted, and confided in. He was always gaining in public confidence, and it is believed never lost anything. His piety was remarkably unostentatious, but evidently deep, uniform, and vital. It was not a noisy brook of a month or two in the Spring, but a perennial stream.

" His prevailing impression for some time before his death, was that he should not recover; and his conversation in the near prospect of his decease was highly satisfying and consoling to his friends. His last words were affectingly expressive of that " peace which surpasseth all understanding. When his hour had come, he breathed his soul gently away, and left his heart-stricken companion, his mourning relatives, and his bereaved and sorrowing flock humbly trusting that he had gone to ' be forever with the Lord.' "—*Dr. Humphrey, N. Y. Observer.*

Mr. Ingram married Jane Beers, daughter of Rev. Daniel and Sophia M. Beers, Dec. 15, 1836. He had no children. His widow was married again to Rev. Robert Carver of Raynham Mass.. Oct. 16, 1845.

JAMES B. JERMAIN, A. M.,

Returned to Albany, N. Y., where he engaged in business. Now resides in Troy.

REV. WILLIAM R. JEWETT,

Studied theology at Andover, Mass., licensed in 1834—settled in Griswold, Ct., over the Cong. church for some years, and then removed to Plymouth N. H., where he has since been pastor of the church.

Married in Sept. 1838, to Miss Hannah A. C. Lester, of Griswold, Ct.

DAVID L. JOHNS, ESQ.

Was reported to have studied law at Canandaigua, N. Y., where he was admitted to the bar. He subsequently removed to Michigan, where he remained but a short time. He returned to Canandaigua, and has since lived on a farm.

JUDGE ANASTASIUS KARAVALLES.

Returned to Greece after his graduation, and has resided mostly at Athens. Engaged in the practice of the law, and has for some years held the office of Judge.

S. P. C. KING, A. B..

Did not study a profession: was for some time engaged in mercantile business in Lowell, but for several years has resided on a farm in Danvers, his native town.

EDWARD KIRKLAND, ESQ.,

Brattleboro', Vt., son of Samuel and Dorcas Kirkland, was born in Warwick, June 24, 1808. Fitted for college under Messrs. John A. Nash and Oliver S. Taylor, Hadley, Mass. Married Catharine P. Robinson, May 31, 1836. She died April 15, 1840. He married Frances S. M. Robinson, Oct. 31, 1844. Names of children, Catharine F., born Oct. 15, 1837, died Nov. 16, 1848. Frances

2. K. died in Brattleboro, Vt., 1841.
6. 1846, Henry S. 27

S., was born Oct. 1, 1839, and she died May 22, 1841.

Mr. K. is an Orthodox Congregationalist. Studied law at Worcester, under Judge Merrick, from Nov. 1831, to Sept. 1834, then practised at Templeton, Mass., till 1838, then removed to Brattleboro and practised law till May, 1839, then went to Louisville, Ky., and remained till 1842. Removed East and was out of business till March 1842, when he went to Brattleboro, where he has since resided. Has written newspaper articles and law reports. Is a good stump orator when politics rage.

REV. CHESTER LORD,

son of Rev. Henry and Fidelia (Graves) Lord. was born in Williamsburgh, Mass., July 30th. 1812. He fitted for college at home, under the care of his father, and also at Hopkins Academy, in Hadley, Mass. He commenced the study of theology at Andover, finishing in 1834. Returning home, he preached once in his father's pulpit, and was then attacked with typhus fever, and after a protracted illness, died Nov. 8, 1834, aged 22.

REV. DANIEL EDDY MANTON,

Son of John and Mary Manton, was born at Kinderhook, N. Y., Nov. 3, 1811.—" Being from infancy of a delicate constitution, and early manifesting a desire for knowledge, he was excused from active labor on his father's farm, and furnished with every advantage for education that the common schools in the village afforded. He was fitted for college at the Academy in Kinderhook, under the care of Mr. Silas Metcalfe. During the revival of 1831 he hopefully experienced religion, and in July of that year connected himself with the college church. He entered the Theo. Seminary at Andover in Nov., 1831, and continued

there till Sept. 1832. The climate of Andover proving unfavorable to his delicate health, he decided to remove to Princeton, N. J., where he completed his professional course, and was licensed by the Presbytery of New Brunswick in April, 1835. In the summer of 1836 he supplied a vacant church in Fayetteville, Onondago Co. N. Y., for three months. In Oct. of that year he was invited to the Cong. Church at Redding, Ct. The climate proving unfavorable to his lungs, he declined a permanent settlement, though he preached as a supply for several months. He was called to Kinderhook, by the sudden death of his father, in Jan. 1837. Subsequently returned to Redding, where he remained until April. In Aug. 1839, he removed to Illinois, and, on the 1st of April, 1838, was ordained as an evangelist by the Presbytery of Alton. His health, however, continued to fail, and he had several attacks of bleeding from the lungs. In the hope of restoration, he sailed for the West Indies in Dec. 1838, and returned greatly strengthened, in June of the following year. In the autumn he supplied a vacant church near Kinderhook, where, as in other places, he was urgently requested to remain, but mainly on account of his still impaired health, he declined a permanent settlement. A severe cold, caught during his attendance at the meeting of the General Assembly in May, 1839, soon prostrated him again, and, with a few intervals of comparative health, he sank gradually to the grave. He died at Kinderhook, March 5, 1841. "Mr. Manton was an humble and devoted christian. It was in his heart to do much for Christ's Kingdom on the earth, under circumstances of physical weakness when many would have felt excused from any effort." His journal breathes the spirit of earnest longing for the glory of God in the conversion of sinners, and

ardent desire to be constantly engaged in the good work, but yet he was sweetly submissive to his Father's will. Had it pleased his Master to endow him with bodily strength, in the same proportion that his grace was bestowed, he would doubtless have been lamented as a beloved pastor, as well as a husband, brother, and friend."

Mr. Manton was married Oct. 25, 1840, to Elsie, third daughter of Rev. Dr. Sickles, for thirty years pastor of the Reformed Dutch Church at Kinderhook, who still survives him.

REV. JEREMIAH MILLER,

Studied theology at New Haven, and labored for a season in Westbrook, Ct. He subsequently settled in the ministry over a Presbyterian Church in Bethany, Pa., from whence, after the death of two of his children, and the ill health of other members of his family, he removed to New Haven. He has for some years been agent of the Sabbath Association,—resided for some time at Harrisburg, Pa., and has recently removed to Philadelphia.

Married in 1836, to Ellen Thayer, of New Haven.

BENJAMIN DAY NELSON, M. D.,

The second son of the late Thomas Cary Nelson, and Sally Day, his wife, was born at "Bleak Hill," King William Co., Va., May 15, 1810. He was educated at home under private tutors, with his sisters and older brother, William Cary, up to the time of his leaving for college. After his graduation he returned to his home in Va., and after remaining there a year or two, commenced the study of medicine under Dr. Gregg, of Fredericksburg. He subsequently attended medical lectures in Philadelphia, where he received the degree of M. D., in

1835. After completing his course of professional study, he settled on an estate called Wyoming, in his native county, the joint gift of his father and father-in-law. The management of this property, together with the cares of an increasing family, soon absorbed so much of his time as precluded him from any considerable practise of his profession, which was mainly confined to his family connections, and the poor in his immediate neighborhood.

Dr. N., had for some time been the victim of Dyspepsy, and in the spring of 1846 his friends observed with alarm the inroads which disease was making upon his health and spirits. No efforts availed to check its progress, and he continued to sink until the morning of the 21st of June, when his gentle, manly spirit left his emaciated frame, as quietly as the light of an expiring taper. Dr. Nelson had never been a professor of religion, but towards the latter part of his life was regarded by his friends as a decidedly religious man. "Often when confined to the house by his ill-health," says a member of the family, "has he expressed to me the sincere regret he felt that he had never made a public religious profession, and I believe that for months his thoughts were on eternity and the concerns of his soul. Not a doubt remains in my mind that he died an humble penitent believer in the Saviour of men."

Dr. N. was married in the spring of 1835, to Miss Henrietta, daughter of Dr. Austin Brockenbrough, of Tappahannock, Essex Co., Va. He left three children,—Catherine, born October, 1837; Lettuce Lee, born in 1840, and Thomas Cary, born in 1843 — all now living in the village of Tappahannock, with their mother.

JOHN ORGAIN, ESQ.

Resides at Oakdale, Lunenburg Co., Va.

REV. CALVIN E. PARK, A. M.,

West Boxford, Mass., son of Calvin and Abagail Park, was born in Providence, R. I., Dec. 30, 1811. Fitted for college in part under the care of Steuben Taylor at Providence, and in part under his father.

Married Harriet T. Pope, of Portland, Me., Nov. 5, 1839. His children are, Joseph P., born Jan. 7, 1841; Anna P., born Sept. 8, 1842; Charles W., born Sept. 18, 1845; Caroline M., born July 23, 1847; William P., born Aug. 4, 1853. Joseph P., died April 14, 1842.

His religious belief is Orthodox Congregationalist. From Sept. 1831 to Sept. 1832, he taught an Academy at Weymouth, Mass. From 1832 to 1835, studied theology at Andover. From 1835 to 1837, was tutor at Amherst college. Till 1844, pastor of the Cong. Church in Waterville, Me.; since 1846, pastor at West Boxford, Mass.

Mr. Park was "a thorough going Fremont man, and opposed to the policy of the Tract Society. Grows more and more stiff Congregationalist every day, and more opposed to Presbyterianism,—is dead set against Old School Theology. Thinks we were foolish that we did not study more in college,—is sorry they have so many more stones and bugs and old bones gathered in college than they have books;—and thinks the Appleton Cabinet had better be emptied into Connecticut river."

ALEXANDER G. PASPATI, M. D.,
Physician at Constantinople.

REV. STILLMAN PRATT,

Of Middleboro, Mass., son of Dea. Benjamin, and Mary S. Pratt, was born April 24, 1804, in Reading, Mass.—

He pursued his studies preparatory for college, under John Adams Esq., at Phillips Academy, Andover. Was married to Eleanor M. Dickinson, of Amherst, May 7th, 1835; to Mary Richardson, of Stonham, March 22, 1841; to Hannah Brigham, of Grafton, Aug. 21, 1849.

His children's names are Betsey Dickinson and Mary Smith, (twin daughters, deceased) Stillman Baxter (married,) Ransom Dickinson, Thomas Strong, Sarah Eleanor, Susan Kitteredge, Mary Bradford, Lucy Brigham, Hannah Maria, and Charles Benjamin (deceased.) He spent 3 years in the study of theology, at the Seminary in Andover; was licensed to preach by the Andover Association; was pastor of the Congregational church in Orleans, Mass., 4 1-2 years; stated supply 6 months in Eastham, Mass. ; Preached 9 years to the Congregational church in South Adams, Mass. ; 3 years to the Congregational church in Melrose. Mass. ; was pastor of the Congregational church in Carver. Mass., 3 years ; published the Mother's Assistant 2 years, and the Middleboro Gazette 2 years.

The Mass. Sab. School Society have published 4 of his productions, viz : The Two Samuels, The Glory and Downfall of Edom, The Traitor, and The Wrecked Sailor Boy. He has also written and published the life of Col. John Charles Fremont, 2 editions of Bible Questions for young children, and last, but not least, he has printed a Biographical Catalogue of the class of 1831. Under his ministrations 71 joined the church in Orleans, 50 at So. Adams, 25 at Melrose, 15 at Carver. In So. Adams and Melrose churches were organized and meeting-houses built.

While publishing the paper at Middleboro, he has generally supplied pulpits in the vicinity, on the Sabbath.

REV. JOSEPH L. RIGGS.

Elmira, N. Y., after leaving college, spent the first two years at home. He entered Andover Theo. Seminary in the fall of 1833, where he spent one year; when, owing to the protracted ill health of his mother, he entered the Seminary at Princeton, N. J., where he finished his theological course in the fall of 1836. He then spent two years in teaching, after which he spent another year at Andover, attending the lectures of Dr. Woods on Theology, and the course of study pursued by the class of resident graduates. Afterwards he engaged in teaching, a part of the time in his native State, New Jersey, and a part of the time in the northern part of the State of Indiana; until in Aug., 1843, he entered upon ministerial labors in the town of Wells, Bradford County, Pa. Here he continued to labor eleven years: first in two congregations, situated about seven miles apart, in both of which he labored, preaching on alternate Sabbaths, for about three years. After finding that his health was suffering from the exposure and fatigue consequent upon laboring in two congregations, so far distant from each other, he gave up one of them to another laborer, and confined himself to the one in which he lived, where he continued to labor eight years longer. Then his health failed.

It is now about a year and ten months since he has been able to preach at all. An opportunity was afforded, through the favor of a kind Providence, of entering into business with one of his brothers-in-law, in a bakery, and he continued in partnership with him until April, when he sold out,—and for the last four months has been out of employment altogether.

He has for more than twelve years past, been blessed with the love of an affectionate wife, (being married in

1844, to Miss Elisabeth A. Ruiter,) and four children, three sons and a daughter, are growing up "like olive plants" around his table to bless his declining years.

REV. LEWIS SABIN.

Templeton, Mass., son of Thomas and Abigail Sabin, was born in Wilbraham, Mass., April 9, 1807. When six years old, his father removed to Belchertown. He fitted for college in part under Hon. Myron Lawrence, of Belchertown, and in part in "Hopkins Academy," in Hadley, under Rev. John A. Nash.

Nov. 29th, 1833, married Miss Maria P. Dickinson, of Hadley. Has had no children.

He made a profession of religion at the age of thirteen years, and has continued to embrace the Congregational Orthodox faith. On leaving college, he was employed as Principal of Hopkins Academy, Hadley, for four years, excepting a part of 1832 and 1833, which he spent in the Theo. Seminary at Andover. Pursued his theological studies under the tuition of Rev. John Brown, D. D., in Hadley. In 1836 was licensed to preach and in the spring of 1836, went as a missionary to the eastern townships of Lower Canada for one year, and was sustained by the Hampshire (Co.) Association. Was installed as pastor of the Trinitarian Church in Templeton, Mass., Sept. 21, 1837, and has remained in this pastoral relation a period of nineteen years. The church has had a steady increase. The congregation, which was very small nineteen years ago, is now respectable in numbers and pecuniary ability. The field of labor has not been large, but it has been pleasant and in most respects prosperous.

He has printed no books, but has devoted his strength and time to pastoral labors. He has published occasional

articles in periodicals, and several sermons; and has written, frequently, articles for religious newspapers.

REV. DANIEL TALCOTT SMITH, D. D..

Prof. of Sacred Literature in the Theo. Seminary at Bangor, Me., son of Daniel and Abigail Jewett Smith, was born at Newburyport, Mass., March 7, 1813; pursued his studies preparatory to college at Newburyport, under Joseph Chamberlain, A. W. Wilds, Stephen Morse, A. E. Foster, Joseph Dawes, Amos Pettengell, and A. W. Pike.

Married April 22, 1840, Sophia Hammond Brown, daughter of Mr. George Brown, of Bangor. The names of his children are Frances Sophia, born March 31, 1842; Elizabeth Talcott, born April 30, 1844; Rowland Mather, Aug. 14, 1847.

His religious belief is substantially that of the Orthodox Cong. Church of New England

After graduating Mr. Smith studied theology at Andover;—taught Hebrew in that seminary from the fall of 1833, to the spring of 1836;—was ordained at Shelburne, Mass., Dec. 7, 1836;—dismissed on account of ill health, Oct. 10, 1838,—became professor in Bangor in 1839, where he still remains.

He has published a sermon preached before the Maine Missionary Society at Calais, June 25, 1856.

REV. ALVA SPAULDING,

Cornish, N. H., son of Abel and Lucy P. P. Spaulding, was born at Townsend, Mass., Sept. 9, 1807. Removed when an infant with his parents to Jeffrey, N. H., where he remained till seventeen years of age. Fitted for college under Rev. Israel Newell, Kimball Union Academy, Meriden, N. H. Married Miss A. Tower, of Fitzwilliam,

N. H., Nov. 17, 1835. The names of his children are, Lysander T., born Sept. 6, 1836; Ellen M., born June 26, 1839; Ambra Louisa, born April. 26, 1844, and died Sept. 15, 1847; Phidelia, born April 1, 1846; Abby Louisa, born Nov. 3, 1847; Lucia F., born Aug. 20, 1851. Two of his children are professors of religion, and one son has fitted for college. He believes in the Westminster Assembly's Catechism. From Oct. 1831 to Aug. 1834, he studied theology at Andover;—spent a while teaching and lecturing in New Ipswich, New Hampshire;—spent a few Sabbaths at Troy, N. H.;—preached at Chesterfield, N. H., till 1835. Then he was installed over the Cong. Church at Cornish where he still remains.

CHARLES E. TENNENT, M. D.,

Resides on the Island of St. Johns, near Charlston, South Carolina. Is quite distinguished in his profession, and is a prominent man in the community.

REV. ERASTUS W. THAYER,

Decatur, Wis., son of Joseph and Susan Cannon Thayer, was born at Barre, Mass. Pursued his preparatory course principally in Virginia, under Mr. Jonathan Smith, completing it at Mt. Pleasant Schcol, Amherst. Married Angeline Alexander, A. D., 1843. Names of children are Joseph A., still alive; Geneve and Ellen Geneve, both dead.

Has been employed since graduation three years in teaching, two in studying Theolgy, and twenty in preaching. He has written an excellent work, which was published in Boston, entitled "Calvary and its Victim."

REV. THATCHER THAYER, D. D..

Newport, R. I., son of Nathaniel and Charlotte Baker Thayer, was born in Boston, Dec. 9, 1812. Fitted for college under Mr. John Richardson, at Leicester Academy. Married May 8, 1850, Miss Eliza DeWolf Vernon. In his belief he is Calvinistic.

After graduation he spent two years as teacher in Mt. Pleasant School, Amherst, and at Hartford, Ct. Was one year Tutor at Amherst College, spent three years at Theo. Seminary, four years pastor at So. Dennis, Mass., and pastor in Newport, R. I., fifteen years. He has employed two years traveling in Europe.

REV. WELLINGTON H. TYLER.

New York City, son of Jacob and Seymour Tyler, was born in Harford, Susquehannah Co., Pa., Oct 14, 1812.— His preparatory course was quite miscellaneous, as might appear from the fact that he entered college during the Junior year. He married Caroline E. Carpenter, of Rensselaer Co., N. Y., in 1838. His children are William Wellington, born March 1839, died August, 1840; Arthur Wellington, born March, 1842; Caroline Carpenter, born Feb. 1844; Anna Howard, born May, 1846. He is Calvinistic in belief.

Since graduation spent 3 years in studying theology, chiefly at Andover, but licensed to preach by the Hampshire Association, in 1839. He spent 19 years in teaching, viz: 2 years in a select school, in Mercer Co., Ky.; 2 years Tutor at Amherst; 1 1-2 years Principal of an Academy, in Manlius, N. Y.; 1 year Principal of the S. C. Female Collegiate Institute, at Barhamville, near Columbia, S. C.; 12 1-2 years Founder, Principal and Proprietor of the Pittsfield Young Ladies Institute, in Pitts-

field, Mass. Was 2 years Sec. and General Agent of the Lackawanna R. R., & Coal Company, New York, and 2 years miscellaneous. He entered college as Junior, Sept. 1829, and was not yet 19 years old at time of graduating.

REV. SETH H. WALDO.,

Geneseo, Ill., son of John E. and Beulah Foster Waldo, was born in Hampton, Ct., Oct. 4, 1802. Fitted for college under the instruction of John Adams, Esq., Phillips Academy, Andover.

Married Abiah Spofford, April 11, 1834, and is a Calvinist in religious belief.

Since graduation he has spent his time principally as a minister of the gospel, at Farmington, Ashtabula, and Dover, O. He was principal of Oberlin Collegiate Institute, and Professor of Languages in that Seminary during one year. Between one and two years he was Principal of Grand River Institute, Ashtabula Co., Ohio.

He has published an Address on Popular Education, and an Address before the Society of Inquiry, in Oberlin Collegiate Institute. He has felt deeply interested in the welfare of the rising generation, and consequently has been led to make direct efforts in their behalf.

GEN. ELIAB WARD,

Middleboro, Mass., son of Gen. Ephraim and Priscilla H. Ward, was born in Carver, Mass., July 1, 1805. He fitted for college at the Academy in Amherst. Married Miss Prudence K. Holmes, of Middleboro, in 1853. In religious belief he is a Baptist.

Since graduation he has spent three or four years in the study of law with Mr. Loud, at Plymonth, was admitted to the bar, and has been engaged in legal practice ever

since, in his native place. Has held the office of Notary Public fourteen years, served as School Committee eight years, and been trustee of Peirce Academy eighteen years. Has represented the town of Middleboro in General Court during the sessions of '38, '39, '42, and '52;—was Senator of Plymouth County in 1843:—was in Military life fifteen years, passing through all the grades up to that of Brigadier General, which office he held for a series of years. His present residence is a beautiful establishment near Middleboro Corners.

REV. GEORGE WATERS,

Rector of St John's church, Ulster Co., New York, son of Rev Josiah and Nancy K. Ballantine Waters, was born in Chesterfield, Mass., May 30, 1810. Fitted for college at home under his father, and at Hopkins Academy, Hadley, under Rev. John A. Nash, Principal. Married Phoebe Anne Foxcroft, of Boston, May 3, 1838. His children are Elizabeth Foxcroft, born at Lynn, Mass., April 6, 1839; Geo. Austin, born at Lenox, Mass., March 4, 1842; Emeline, born at Delhi, N. Y., Aug. 16, 1844; Francis Augustus, born at Delhi, July 19, 1846; Edward, born at Kingston, N. Y., Oct. 30, 1850. George Austin died Aug. 21, 1843; and Emeline died March 27, 1848, at Delhi, N. Y.

His religious belief is that of a clergyman of the Protestant Episcopal Church.

Immediately after leaving college he taught school for two years in New York city, and in the Autumn of 1833, entered the Junior class of Andover Theo. Seminary. Graduated there in 1836, and was ordained by Bishop Griswold in Boston on the 17th of July, the same year. His first parish was in Plymouth, Ct., where a call to set-

tle was declined, he remaining only five months. His second parish was in Lynn, Mass., which was of about two years continuance ; and while there he was married.

His third parish was taken only as a temporary one, and was at Lenox, Mass., from which place in Oct., 1842, he removed to Delhi, N. Y., and was instituted as Rector of St. John's church in that place. While there, in Dec. 1849 he received a call from St. John's Church, Kingston, and he immediately removed to that place, became settled there, continuing to this date.

He concludes by saying, "Confitebor Domino, gratias et providentias immeritas."

CHARLES K. WHIPPLE, M. D.,

161 Washington St., Boston, son of Charles and Mary K. Whipple, was born at Newburyport, Nov. 17, 1808. Fitted for college under Mr. Jonathan Clement and others, at Phillips Academy, Andover. Married Mrs. Emma C. Goodwin, Sept. 22, 1853.

Since graduation he spent three years in the study of medicine in Salem ; ten years as apothecary in Mass. Gen. Hospital, in Boston ; one year Gen. Agent of the Mass. Anti Slavery Society ; and since, until July, 1856, Dispensary Apothecary in Boston.

His literary productions and publications have been as follows,—"Frank & William : Dialogues on Peace." 48 pps., in 1838. "Evils of the Revolutionary War," 16 pps., 1839. "Scripture Testimony respecting the Sabbath," 18 pps., 1841. "Public Worship," 18 pps., 1845. "Sunday Occupations," 60 pps. "Relations of Anti Slavery to Relation," 20 pages, 1856. A \$200 Premium Tract on the "Family Relation, as affected by Slavery."

Mr. Whipple's religious belief is so very long that

it would require quite a volume in which to print it, and it is at the disposal of the class.

—*Erratum.* Page 40, 3d line from bottom, for Relation read Religion.

REV. JOHN WHITNEY,

Waltham, Mass., son of Solomon and Hepsibah Raymond Whitney, was born in Harvard, Mass., Sept. 1, 1804. Fitted for college at Westford, Mass., New Ipswich, N. H., and under Rev. George Fisher, at Harvard.

Married Mary A. Jewett, daughter of Rev. David Jewett, Rockport, Mass., Oct. 15, 1835. His children's names are David Jewett, born Sept. 30, 1836; John Raymond, born Jan. 18, 1836, and died Sept. 27, 1838; Mary Reed, born March 1, 1839; Elizabeth Jewett, born Feb. 23, 1841; Martha Ropes, born July 24. 1843, and died Sept. 2, 1843; Martha Raymond, born June 6, 1844, and died Sept. 24, 1844; Hannah Anne Jewett, born Nov. 27, 1846; Maria Delano, born Nov. 30, 1851.

His religious belief is the faith once delivered to the saints. He spent three years in studying Theology in Andover Seminary. Settled two years pastor at East Boxford, Mass., and twenty at Waltham Mass. Went to Europe in 1856, was absent 6 months, visited England, Denmark, and Russia. Arrived home Jan. 4, 1857.

REV. A. A. WOOD,

21 Amity Place, New York city, son of Artemas and Catherine Drake Wood, was born at Leominster, June 22, 1811. Fitted for college at Randolph Academy, Vt., under Rev. Rufus Nutting, principal. Married Martha Perkins, daughter of Hon. Samuel Lothrop, West Springfield, Mass, May 13, 1840. His children are Edward Augustus, born Feb. 12, 1841; Joseph Lothrop, born Oct. 28, 1843, died May 20, 1845; Clara Lothrop, born Ap'l

15, 1846, died Jan. 19, 1850; William Lefferts, born Dec. 7, 1849. In religious belief he is a Presbyterian.

Since graduation he has taught 4 years in Pennsylvania; studied theology at Andover 3 years; was pastor of the Orthodox Cong. church, in West Springfield 11 years: and for 7 years has been pastor of the Presbyterian church in the city of New York. Mr. Wood has published one sermon, preached at the funeral of Benj. Strong, in 1847. Also one at the closing of the Pearl St. church, New York, in 1853.

HENRY RUITER WOODS, A. B.,

Son of Jedediah and Rebecca (Ruiters) Woods, was born at Polton, Lower Canada, May 12, 1808. He fitted for college at Amherst Academy. After graduating, he commenced the study of medicine with Dr. William Gilman, of Polton, L. C. After a few month's study, he abandoned the prosecution of his profession, on account of feeble health, and opened a store. He continued in merchantile business until the breaking out of the "Canada Rebellion," when he removed to Belvidere, Boone Co., Illinois, and became a farmer. His health, after a few years, seeming to require a milder climate, he removed in Sept., 1849, to Nashville, Tennessee. About a year after, he had an attack of the cholera, and after a partial recovery, went into the country for the more complete restoration of his health. While riding he was thrown from his carriage, his ankle dislocated, a hemorrhage of the lungs was brought on, and he died a few weeks after in Barren, Williamson Co., Tenn., Nov. 23, 1850, aged 42.

Mr. Woods married, in 1836, Susan R. Gilman, daughter of Dr. William Gilman, of Polton, Lower Canada. He had no children,

REV. HILLIARD BRYANT.

Cheshire, Ct., son of Seth Bryant, was a native of Middleboro, Mass. Directly after leaving college, he entered the Theological Seminary, at Andover. In the spring of 1832, in consequence of impaired health, left Andover, and was for two years a Domestic Tutor in a family on the eastern shore of Maryland, where he became attached to the Protestant Episcopal church, and in connexion with his duties as teacher, pursued his theological studies. Left Maryland in the spring of 1834, and entered the middle class of the Episcopal Theological Seminary in New York city, was ordained on the 22d of Sept. 1835, and in a few weeks after, sailed for Greece, and became Assistant to Dr. Hill, in the Mission School at Athens. Returned to America in the spring of 1837, and took charge of two small parishes in Litchfield, Ct. Left Litchfield in April of 1840, and officiated the ensuing year in Westport, Ct. May 1841 he became Rector of St. Paul's Church, Wallingford, Ct., where he labored nine years. In the spring of 1850, removed to Cheshire, Ct., was two years connected with the Academy in that place; first as Assistant Teacher, afterwards as Principal. April 1852, left the academy and became Rector of St. Peter's Church of the same town, where he still continues.

Mr. Bryant was married on the 25th of April, 1838, to Miss Melissa Stone, of New York, and has had nine children, of whom four are now living, one daughter and three sons.

The following names of those who were members of the class at different periods of the college course, but who did not graduate with us, may call up pleasant memories.

From the Catalogue of Freshman year.

*†Charles Abbot,	Wilton, N. H.
*††Benjamin C. Allen,	Ashby.
*†John R. Case,	Canton, Ct.
*Thomas M. Clark,	Newburyport.
*Luther Crawford,	Alexandria, N. H.
*†Perez Dickirson,	Amherst,
Cornelius H. Edgar,	Rahway, N. J.
L. Rogers Ely,	Lyme, Ct.
*Thomas J. Farnum,	Southbridge.
*Moses H. Fitts,	Candia, N. H.
*Austin Flint,	Northampton.
*†Aaron French,	Randolph.
Minor Gold,	Pelham.
*†George Goodell,	Mausfield, Ct.
James B. Gould,	Sharon, Ct.
*Arnold Hannum,	Pelham.
*Joshua Huntington.	Boston.
Erasmus D. Moore,	Torrington, Ct.
*†Peter Parker,	Framingham.
George S. Poindexter,	Natchez, Miss.
*†Edward R. Thorp,	Southampton.
James H. Tillman,	Geneva, N. Y.
*†Augustus T. Welch,	Woodville, Miss.
*Francis R. Gourgas,	Weston.
*†Seagrove W. Magill,	St. Mary's, Geo.
*†George Stewart,	St. Mary's, Geo.
*†Dan Weed,	Marblehead.
†James H. Clark,	Winchester, Va.
†Marshall S. Hogan,	Waltham.

* On the Catalogue Sophomore year.

† On the Catalogue Junior year.

‡ On the Catalogue Senior year.

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